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|  |
| **County of**       |
| **County Contact:**       |
| **Contact Telephone:**       |
| **Contact Email:**       |
| **Partners** |
| **Row 1 –       (total # of) Cities in       County** |
| **Participating Cities** | **Panel Representative**  | **Vote Cast (Yes or No)\*** |
| 1. |       |       |       |
| 2. |       |       |       |
| 3. |       |       |       |
| **Row 2 –       (total # of) Towns in       County** |
| **Participating Towns** | **Panel Representative**  | **Vote Cast (Yes or No)\*** |
| 1. |       |       |       |
| 2. |       |       |       |
| 3. |       |       |       |
| 4. |       |       |       |
| 5. |       |       |       |
| 6. |       |       |       |
| 7. |       |       |       |
| 8. |       |       |       |
| 9. |       |       |       |
| 10. |       |       |       |
| 11. |       |       |       |
| 12. |       |       |       |
| 13. |       |       |       |
| 14. |       |       |       |
| 15. |       |       |       |
| 16. |       |       |       |
| 17. |       |       |       |
| 18. |       |       |       |
| 19. |       |       |       |
| 20. |       |       |       |
| **Use Additional Sheets if necessary\*The written justification provided by each Panel Representative in support of his or her vote on the Plan is attached hereto, as Exhibit 1.** |
| **Row 3 –       (total # of) Villages in       County** |
| **Participating Villages** | **Panel Representative** | **Vote Cast (Yes or No)\*** |
| 1. |       |       |       |
| 2. |       |       |       |
| 3. |       |       |       |
| 4. |       |       |       |
| 5. |       |       |       |
| 6. |       |       |       |
| 7. |       |       |       |
| 8. |       |       |       |
| 9. |       |       |       |
| 10. |       |       |       |
| **Use Additional Sheets if necessary\*The written justification provided by each Panel Representative in support of his or her vote on the Plan is attached hereto, as Exhibit 1.** |
| **Row 4 –       (total # of) School Districts, BOCES, and Special Improvement Districts in       County** |
| **Participating School Districts, BOCES, and Special Improvement Districts** | **Panel Representative**  | **Vote Cast (Yes or No)\*** |
| 1. |       |       |       |
| 2. |       |       |       |
| 3. |       |       |       |
| 4. |       |       |       |
| 5. |       |       |       |
| 6. |       |       |       |
| 7. |       |       |       |
| 8. |       |       |       |
| 9. |       |       |       |
| 10. |       |       |       |
| 11. |       |       |       |
| 12. |       |       |       |
| 13. |       |       |       |
| 14. |       |       |       |
| 15. |       |       |       |
| 16. |       |       |       |
| 17. |       |       |       |
| 18. |       |       |       |
| 19. |       |       |       |
| 20. |       |       |       |
| **Use Additional Sheets if necessary\*The written justification provided by each Panel Representative in support of his or her vote on the Plan is attached hereto, as Exhibit 1.** |
| **Row 5** |
| **2017 Local Government Property Taxes** | **The sum total of property taxes levied in the year 2017 by the county, cities, towns, villages, school districts, BOCES, and special improvement districts within such county.** |
|  |       |
| **Row 6** |
| **2017 Participating Entities Property Taxes** | **The sum total of property taxes levied in the year 2017 by the county, any cities, towns, villages, school districts, BOCES, and special improvements districts identified as participating in the panel in the rows above.** |
|  |       |
| **Row 7** |
| **Total Anticipated Savings** | **The sum total of net savings in such plan certified as being anticipated in calendar year 2018, calendar year 2019, and annually thereafter.** |
|  |       |
| **Row 8** |
| **Anticipated Savings as a Percentage of Participating Entities property taxes** | **The**  **sum total of net savings in such plan certified as being anticipated in calendar year 2018 as a percentage of the sum total in Row 6, calendar year 2019 as a percentage of the sum total in Row 6, and annually thereafter as a percentage of the sum total in Row 6.** |
|  |       |
| **Row 9** |
| **Anticipated Savings to the Average Taxpayer** | **The amount of the savings that the average taxpayer in the county will realize in calendar year 2018, calendar year 2019, and annually thereafter if the net savings certified in the plan are realized.** |
|  |       |
| **Row 10** |
| **Anticipated Costs/Savings to the Average Homeowner** | **The percentage amount a homeowner can expect his or her property taxes to increase or decrease in calendar year 2018, calendar year 2019, and annually thereafter if the net savings certified in the plan are realized.** |
|  |       |
| **Row 11** |
| **Anticipated Costs/Savings to the Average Business** | **The percentage amount a business can expect its property taxes to increase or decrease in calendar year 2018, calendar year 2019, and annually thereafter if the net savings certified in the plan are realized.** |
|  |       |
| **CERTIFICATION** |
| I hereby affirm under penalty of perjury that information provided is true to the best of my knowledge and belief. This is the finalized county-wide shared services property tax savings plan. The county-wide shared services property tax savings plan was approved on      , 2017, and it was disseminated to residents of the county in accordance with the County-wide Shared Services Property Tax Savings Law.      County Chief Executive Officer (Print Name) (Signature) (Date) |