|  |
| --- |
| Additional Towns |
| **Row 2 –       (total # of) Towns in       County** |
| **Participating Towns** | **Panel Representative**  | **Vote Cast (Yes or No)\*** |
| 1. |       |       |       |
| 2. |       |       |       |
| 3. |       |       |       |
| 4. |       |       |       |
| 5. |       |       |       |
| 6. |       |       |       |
| 7. |       |       |       |
| 8. |       |       |       |
| 9. |       |       |       |
| 10. |       |       |       |
| 11. |       |       |       |
| 12. |       |       |       |
| 13. |       |       |       |
| 14. |       |       |       |
| 15. |       |       |       |
| 16. |       |       |       |
| 17. |       |       |       |
| 18. |       |       |       |
| 19. |       |       |       |
| 20. |       |       |       |
| 21. |       |       |       |
| 22. |       |       |       |
| 23. |       |       |       |
| 24. |       |       |       |
| 25. |       |       |       |
| 26. |       |       |       |
| 27. |       |       |       |
| 28. |       |       |       |

\*The written justification provided by each Panel Representative in support of his or her vote on the Plan is attached hereto, as Exhibit 1.