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| --- | --- | --- | --- |
| Additional Towns | | | |
| **Row 2 –       (total # of) Towns in       County** | | | |
| **Participating Towns** | | **Panel Representative** | **Vote Cast (Yes or No)\*** |
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| 27. |  |  |  |
| 28. |  |  |  |

\*The written justification provided by each Panel Representative in support of his or her vote on the Plan is attached hereto, as Exhibit 1.