

DIVISION OF CEMETERIES

STATE OF NEW YORK
DEPARTMENT OF STATE
ONE COMMERCE PLAZA
99 WASHINGTON AVENUE
ALBANY, NY 12231-0001
TELEPHONE: (518) 474-6226
FAX: (518) 473-0876
HTTPS://DOS.NY.GOV

KATHY HOCHUL
GOVERNOR

CEMETERY BOARD
WALTER T. MOSLEY
SECRETARY OF STATE
CHAIR

LETITIA JAMES
ATTORNEY GENERAL
JAMES V. McDONALD, M.D., M.P.H.
COMMISSIONER OF HEALTH

DANGEROUS MONUMENT ORDER

By application dated February 25, 2025, Breesport Hilltop Cemetery, Chemung County, Cemetery No. 08-003 requested funds for the repair or removal of 89 monuments or markers that are so badly out of repair or dilapidated as to create a dangerous condition under Section 1507(h)(6) of the New York State Not-for-Profit Corporation Law.

The Cemetery Board has reviewed the application, reports, and appraisals and has determined that the request for funds is fair and reasonable.

Therefore, pursuant to Section 1507(h)(6) of the Not-for-Profit Corporation Law, the request is approved as follows, with payments to be made when funds are available:

REQUESTED AMOUNT	ALLOCATED AMOUNT
\$94,233.58	\$94,233.58

Within 90 days of its receipt of disbursements, the cemetery shall make a report to the Cemetery Board setting forth the repairs or removals and replacements made and by whom, the amount of funds expended, and the amount of funds to be returned to the Cemetery Board, if any. If any monuments or other markers have been removed, the report shall include a statement that they have been replaced with a flush bronze or granite marker suitably inscribed if replacement is appropriate for identification purposes. If the repairs and removals have not been completed, the reason therefore shall be set forth, and the anticipated date for a subsequent final report shall be disclosed. Such report and any additional report shall be sworn by a cemetery officer.

CEMETERY BOARD

Walter T. Mosley, Secretary of State

BY _____
Mark P. Pattison, Chairman

Letitia James, Attorney General

BY _____
Jill F. Faber, Esq.

James V. McDonald, M.D., M.P.H., Commissioner of Health

BY _____
Stephanie Gilman

FILED: 3/10/2026